

Message Text

UNCLASSIFIED

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73

ACTION OIC-04

INFO OCT-01 ARA-10 ADP-00 AGR-20 HEW-08 IO-03 EB-05 /051 W
----- 097557

P 032205 Z APR 73

FM AMEMBASSY BOGOTA

TO SECSTATE WASHDC PRIORITY 6855

UNCLAS BOGOTA 2669

E. O. 11652: N/ A

TAGS: EAGR CO

SUBJECT: SIXTH INTER- AMERICAN MEETING ON FOOT- AND- MOUTH DISEASE
AND ZOONOSIS CONTROL MEDELLIN APRIL 9-12,1973

PASS APHIS/ USDA FOR MULHERN

REF: STATE 058257

1. EMBASSY CONCURS IN INCLUSION AGRICULTURAL ATTACHE,
JAMES H. STARKEY, AND U. S. CONSUL/ MEDELLIN,
JAMES FORD COOPER ON USDEL TO SUBJECT MEETING.

2. DUE TO PERSONNEL LIMITATIONS FULL TIME SECRETARIAL
ASSISTANCE AND CAR NOT REPEAT NOT AVAILABLE AT
CONSULATE. HOWEVER IF NECESSARY SECRETARY COULD
BE PROVIDED FROM EMBASSY FOR DURATION OF CONFERENCE.

CAR WITH DRIVER CAN BE RENTED LOCALLY AT APPROXI-
MATELY US\$18 / DAY. HOWEVER, THIS MAY NOT BE NECESSARY
SINCE CONFERENCE IS BEING HELD AT INTERCONTINENTAL
HOTEL WHERE DELEGATES LISTED REFTEL HAVE CONFIRMED
RESERVATIONS AND CONSULATE CAN PROVIDE INCIDENTAL
TRANSPORTATION.

3. INAUGURATION OF CONFERENCE SCHEDULED FOR 8:30 A. M.
ON APRIL 9. DELEGATES SHOULD THEREFORE PLAN ON ARRIVING
MEDELLIN ON APRIL 8.

4. CONFERENCE ORGANIZERS INDICATE AS OF THIS DATE
MINISTERIAL LEVEL REPRESENTATION CONFIRMED FROM BOLIVIA,
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BARBADOS, AND VENEZUELA. VICE MINAG FROM BRAZIL ALSO
ATTENDING. WILL CABLE ADDITIONAL DELEGATE INFO AS
THIS BECOMES AVAILABLE.

5. PLEASE ADVISE ASAP DELEGATES TRAVEL PLANS.
SACCIO

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*** Current Handling Restrictions *** n/a

*** Current Classification *** UNCLASSIFIED

Message Attributes

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Disposition Approved on Date:
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Disposition Event:
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